

**Woodside Park Units 1, 2, 3 and 4 Homeowner Association**  
**Fall General Membership Letter and Voting**  
**October 8, 2020**  
**Website: [woodside1-2-3-4hoa.org](http://woodside1-2-3-4hoa.org)**

Happy Fall, residents of Woodside! It's been a crazy year, with COVID-19 affecting everything we typically do in a calendar year, from roadside cleanup to fishing derby and picnic. Unfortunately, the COVID virus is also affecting our Fall General Membership meeting. Instead of our usual in-person meeting, we will be having a virtual Zoom meeting on Saturday, November 14 at 10 am, and will supplement with this letter and an email out to our mailing list.

The combination structure of this year's meeting will accomplish several things:

1. Provide a mechanism for people to vote for the proposed Board of Directors for 2021, who will take office January 1, 2021. The people running for office are:
  - Ken Van Tuyl – President
  - Mary Schoen – Vice President
  - Pam Hyer – Treasurer
  - **EMPTY** – Secretary

If you wish to perform as Secretary for the 2021 calendar year, please write your name in on the voting for at the end of this letter.

The three Director-at-Large positions will be filled by the following individuals:

- Monte Poague
- Marlene Herrmann
- Stephanie Berardini

If any member in good standing wishes to nominate themselves for a position on the Board, please write in your name in the voting section at the end of this document.

2. Participation in the Zoom version of the General Membership Meeting scheduled for Saturday, November 14, 2020 at 10 am. If you wish to participate in this virtual meeting, please email either the President (Mary Schoen, [maryruth.schoen@gmail.com](mailto:maryruth.schoen@gmail.com)) or Vice President (Ken Van Tuyl, [kvantuyl1@gmail.com](mailto:kvantuyl1@gmail.com)), stating your desire to attend the virtual meeting. The meeting ID and password will be emailed back to you.
3. There is a place at the end of this letter where you can add yourself to our Woodside email list. If you are not on the list and wish to be, or if you have a change of email address, please complete this section.

4. Important updates and information regarding the Broadband Initiative in our local area are contained below. Please take the time to read this information! Contact Pam Hyer for additional information or questions regarding the initiative. Her email is [lovethemtns2@gmail.com](mailto:lovethemtns2@gmail.com).

***It's not too late! Join the initiative to bring high-speed, fiber-optic internet to our neighborhood! Not sure if you really need it? Below is a summary of benefits!***

*Benefits of upgrading to a fiber optic-based service:*

- *Video streaming - Say goodbye to that satellite dish! Potential savings \$50-\$90 per month*
- *On-line meetings/video conferencing – unlike satellite internet, South Park Telephone (SPT) includes upload speeds equal to the blazing fast download speeds to ensure life-like meetings and video conferencing*
- *Tele-medicine - Visit with your doctors and schedule appointments in the privacy of your home*
- *Home security & automation - remote connection to your home when you are away, and a means by which you can tap into various alarm and monitoring services*
- *VoIP telephone services - Do you still have a home phone line? VoIP is an option with SPT internet service plan for \$35.95 a month; potential savings of \$40-\$70 per month*
- *Work from home - New normal; Don't miss out on this quality-of-life and potentially career-changing opportunity*
- *Cloud-hosted services and SaaS applications - Software and application providers are moving to cloud hosted or Software as a Service (SaaS) offering; Software updates, access to data and software may require your computer to connect to the vendor's network via the internet.*
- *Wi-Fi Calling - the fix for a weak cell phone connection*
- *Visiting children or grandchildren - Create an environment in your home that supports and facilitates information-rich lifestyle that your kids and grandkids flourish.*
- *An investment in home value and salability - resale value; home buyers are evaluating all the other reasons listed above!*

5. An update on the trail system within Woodside is provided by Marlene Herrmann ([marleneh2012@gmail.com](mailto:marleneh2012@gmail.com)). The trail committee is always looking for volunteers to assist with maintenance of the trails! Please reach out to Marlene if you would like to help.

*Woodside trails are an added benefit and amenity for our Woodside 2, 3 and 4 residents. Have you ever wondered why Woodside properties hold their value and sell so quickly? It's because our equestrian community is exceptionally unique and highly sought after! Our trail system is a large part of that draw.*

*Most of the trails in Woodside will undergo varying degrees of renovations beginning in the Spring of 2021. Plans include:*

- Publishing a new, updated map (we hope to have this prepared and approved soon)*
- Organizing a trail committee to help define and maintain our beautiful trails*
- Installing new trail signs where needed*
- Revitalizing trails that need work*

*If you are interested in being a part of the Woodside Trails Committee, please contact Marlene Herrmann at [marleneh2012@gmail.com](mailto:marleneh2012@gmail.com).*

6. Information concerning the community Equestrian Center is below. If you have any questions, would like to reserve use of the arena for a special event, or would like to volunteer for one of our periodic work teams, please contact Mary Schoen ([maryruth.schoen@gmail.com](mailto:maryruth.schoen@gmail.com)).

The website ([woodside1-2-3-4hoa.org](http://woodside1-2-3-4hoa.org)) contains the rules and regulations regarding the Equestrian Center. This information is under the 'Documents' ... 'Equestrian Center' link on the website. Proper etiquette and sharing is expected from all users, and safety is a priority. Please note that by using the facility, you understand the posted risks of equine activity. All users should read the posted sign at the facility prior to embarking in any equine activity.

The Equestrian Center Committee is comprised of the following individuals. Feel free to reach out to one of them, or to the Board, with questions.

Justin Stewart (303-419-2311, [jstewart@myterracare.net](mailto:jstewart@myterracare.net))  
Mary Schoen (303-912-1399, [maryruth.schoen@gmail.com](mailto:maryruth.schoen@gmail.com))  
Cheryl Fox (303-838-1900, [cheryl@foxinterlink.com](mailto:cheryl@foxinterlink.com))  
Sharon Evridge (303-816-0831, [majesticmtnarabians@msn.com](mailto:majesticmtnarabians@msn.com))  
Linda Burhansstipanov (303-838-9359, [lindab@natamcancer.net](mailto:lindab@natamcancer.net))

7. The Architectural Control Committee is responsible for the trail system, as well as building and fencing matters. The ACC is comprised of the following individuals:

Bob Banks (303-838-0827, [cbbanks26@aol.com](mailto:cbbanks26@aol.com))  
Marlene Herrmann (720-601-1756, [marleneh2012@gmail.com](mailto:marleneh2012@gmail.com))  
Chip Scudder (303-324-3200, [pbscudder@aol.com](mailto:pbscudder@aol.com))  
Justin Stewart (303-419-2311, [jstewart@myterracare.net](mailto:jstewart@myterracare.net))  
Ken Van Tuyl (303-816-1760, [kvantuy1@gmail.com](mailto:kvantuy1@gmail.com))

Please feel free to reach out to any of the above members with questions.

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## BECOME PART OF OUR EMAIL LIST!!

Yes, please add me to the Woodside email list: Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Physical Address (please add Unit and Lot, if known): \_\_\_\_\_

\_\_\_\_\_

Phone Number(s): \_\_\_\_\_

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## VOTE!!! (One vote per member household)

Accept the Board of Directors as nominated for the 2021 calendar year:     \_\_\_ Yes   \_\_\_ No

I would like to serve as Secretary: \_\_\_ Yes   \_\_\_ No

I would like to nominate myself for the position of \_\_\_\_\_

*If you have completed any of the above, please fill in the following information:*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Unit & Lot: \_\_\_\_\_     Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

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The above completed page may be emailed to the outgoing President at [maryruth.schoen@gmail.com](mailto:maryruth.schoen@gmail.com). Alternatively, you can take a photo of the completed page and text it to 303-912-1399. You can also register your vote in person at the Zoom meeting on November 14.

*Have a safe, healthy and fun Fall!!! Thank you from your 2020 Board!*